

# **DISTRICT IV ADVISORY BOARD AGENDA**

**November 1, 2006  
7:00 p.m.**

**Lionel Alford Branch Library  
3447 S. Meridian**

## **ORDER OF BUSINESS**

Call to Order  
Approval of Agenda for November 1, 2006  
Approval of Minutes for October 4, 2006  
DAB Member Swearing-In

## **PUBLIC AGENDA**

### **1. Scheduled items**

No items submitted.

### **2. Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## **STAFF REPORTS**

### **3. Community Police Report**

Community Police Officers will report on current community policing issues in District IV.

**Recommended Action:** Receive and file.

## **NEW BUSINESS**

### **4. Engineering DAB Presentation Survey**

**Becca Binns, Wichita State University**, will present a survey that is being conducted for the City of Wichita's Engineering Division.

**Recommended Action:** Receive and file.

**5. Citizen Survey and Transforming Wichita Update**

**Elizabeth Goltry and Rachelle Moody, City of Wichita Interns**, will present results of the 2006 Citizen Survey. Survey questions were grouped by each of the five Transforming Wichita goal areas established by City Council; as well as, a sixth area, Internal Perspective. These survey results demonstrate the public's opinions of City services in each goal area.

**Recommended Action:** Provide comment.

**6. ZON2006-00041**

**Bill Longnecker, Planning**, will present this request for a zone change from "GO" General Office & "SF-5" Single-family Residential to "U" University zoning on Lot 1, Block 1, of Newman University Second Addition, to develop as student housing and for other university purposes.

**Recommended Action:** Approve the request.

**OLD BUSINESS**

7. No items submitted.

**BOARD AGENDA**

**8. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

**9. Adjournment**

The next District IV Advisory Board meeting will be held on **Wednesday, December 6.**